



Module Definition Form (MDF)

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| Module code: MOD009581 | Version: 1 Date Amended: 30/Oct/2023 |
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| 1. Module Title |
| Deconstructing Communication |

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| 2a. Module Leader |
| Patricia MacCormack |

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| 2b. School |
| School of Humanities and Social Sciences |

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| 2c. Faculty |
| Faculty of Arts, Humanities, Education and Social Sciences |

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| 3a. Level |
| 4 |

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| 3b. Module Type |
| Standard (fine graded) |

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| 4a. Credits |
| 15 |

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| 4b. Study Hours |
| 150 |

| 5. Restrictions | | | |
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| Type | Module Code | Module Name | Condition |
| Pre-requisites: | None | | |
| Co-requisites: | None | | |
| Exclusions: | None | | |
| Courses to which this module is restricted: | | | |

LEARNING, TEACHING AND ASSESSMENT INFORMATION

6a. Module Description

Communication seems natural. But it follows a structure, with rules of understanding and expressing meaning. This module will introduce you to semiotics and structuralism, which examine and deconstruct the structure of communication. You will apply theories of structuralism to a variety of forms of communication, written, spoken and visual, in order to explore the ways in which structures of language and image inform, develop and control society. You will be introduced to the work of, for example, Saussure, Barthes, Foucault, Derrida, Irigaray and others, to discover the history connecting the structure of communication with 'post'-structuralism, reflecting how oral and visual language creates and informs meaning. These ideas are then applied to various kinds of visual communication to investigate how written, spoken and visual language informs identity, difference, social inclusion and exclusion. By applying structuralism and post-structuralism to fine art, television, film, advertising, digital images and other representations of rhetoric and communication, you will advance your understanding of how all modes of communication structure the world. You will develop tools for challenging structures of language within a contemporary context. This opens spaces for new world views, for a general acceptance of difference, including gender, race, ability, sexuality and other elements of difference and diversity toward sustainable ethical futures.

6b. Outline Content

- What is communication and how do signs work
- Ways of analysing text and discourse through theories of structuralism as applied to linguistic and visual representation
- The nature of a theory and of what constitutes an explanation, historically contextualised through semiotics and through historical and contemporary visual and written communication
- Theories of meaning and how meanings are influenced by context and negotiated by speakers, including cultural context, genre context, subject position and visual methods of rhetoric
- Synthesis of information occurring in a variety of formats which bring together an address to and inclusion of different speaking and interpreting positions acknowledging gender, race, ability, sexuality and other positions

6c. Key Texts/Literature

The reading list to support this module is available at: <https://readinglists.aru.ac.uk/>

6d. Specialist Learning Resources

None

| 7. Learning Outcomes (threshold standards) | | |
|--|---|---|
| No. | Type | On successful completion of this module the student will be expected to be able to: |
| 1 | Knowledge and Understanding | Demonstrate awareness of semiotic approaches to the analysis of text, discourse and images |
| 2 | Knowledge and Understanding | Recognise some of the main theories of semiotics and structuralism and how meanings are influenced by context and negotiated by speakers, including an awareness of difference based on gender, race, class, ability, sexuality and other positions |
| 3 | Intellectual, practical, affective and transferrable skills | Explain how linguistic analysis is applied, authorised and legitimised in contexts such as canonical texts, politics, art and media |
| 4 | Intellectual, practical, affective and transferrable skills | Demonstrate the attitudes and skills to make informed decisions that reflect care, inclusivity, concern and responsibility for oneself, for others based on an ethics of difference, and for the environment, now and in the future |

| 8a. Module Occurrence to which this MDF Refers | | | | |
|--|------------|---|----------|------------------|
| Year | Occurrence | Period | Location | Mode of Delivery |
| 2024/5 | ZZF | Template For Face To Face Learning Delivery | | Face to Face |

| 8b. Learning Activities for the above Module Occurrence | | | |
|---|-------|-------------------|---|
| Learning Activities | Hours | Learning Outcomes | Details of Duration, frequency and other comments |
| Lectures | 12 | 1-2 | Weekly 1-hour lecture |
| Other teacher managed learning | 12 | 1-4 | Weekly 1-hour seminar |
| Student managed learning | 126 | 3-4 | Preparatory readings, further research, preparation of presentations and essays |
| TOTAL: | 150 | | |

| 9. Assessment for the above Module Occurrence | | | | | |
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| Assessment No. | Assessment Method | Learning Outcomes | Weighting (%) | Fine Grade or Pass/Fail | Qualifying Mark (%) |
| 010 | Coursework | 1-4 | 100 (%) | Fine Grade | 30 (%) |
| 2000 word essay | | | | | |

In order to pass this module, students are required to achieve an overall mark of 40% (for modules at levels 3, 4, 5 and 6) or 50% (for modules at level 7*).

In addition, students are required to:

(a) achieve the qualifying mark for each element of fine graded assessment as specified above

(b) pass any pass/fail elements

[* the pass mark of 50% applies for all module occurrences from the academic year 2024/25 – see Section 3a of this MDF to check the level of the module and Section 8a of this MDF to check the academic year]